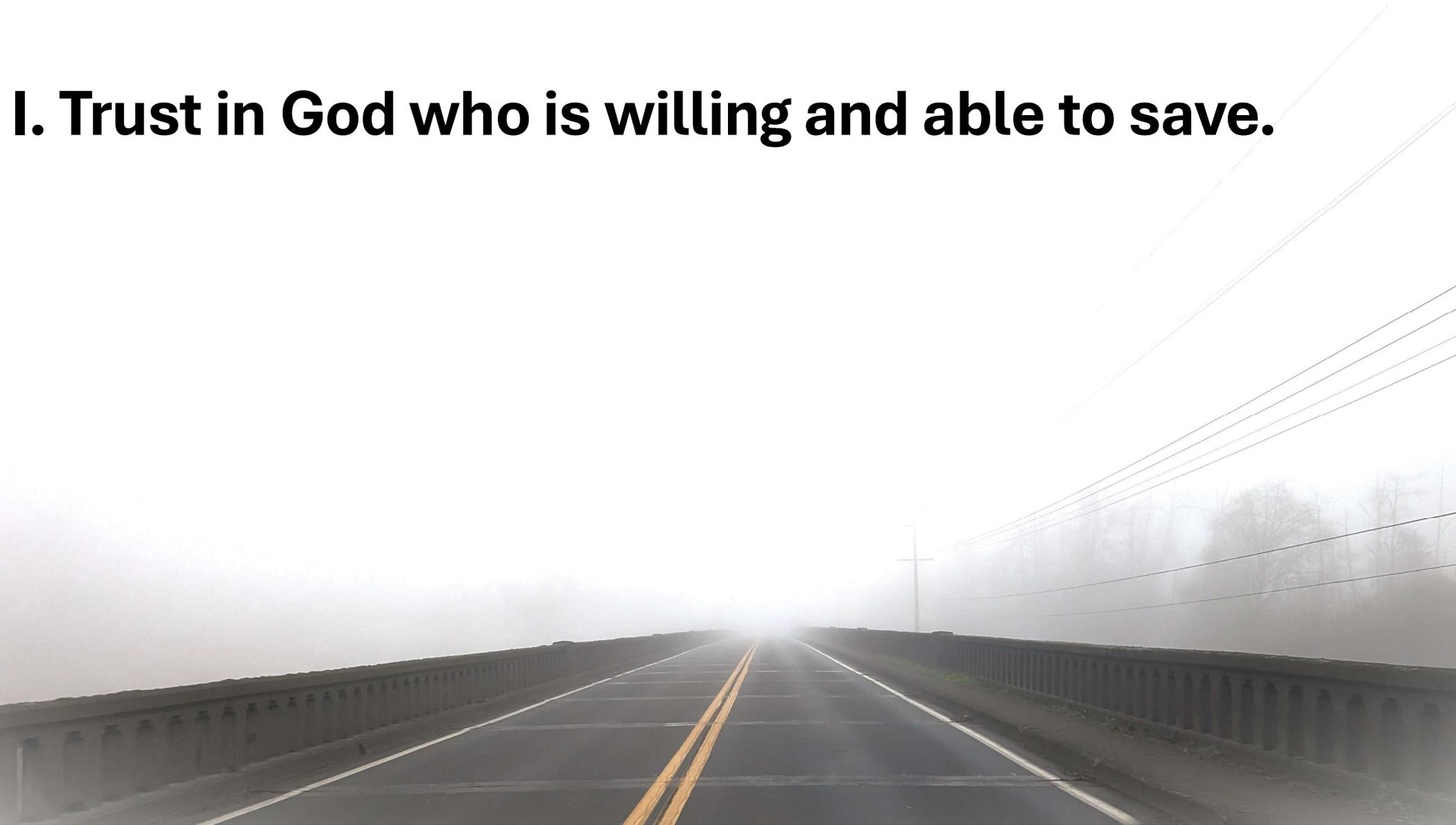


A long, straight road stretching into the distance under a bright, hazy sky, with power lines visible on the right side.

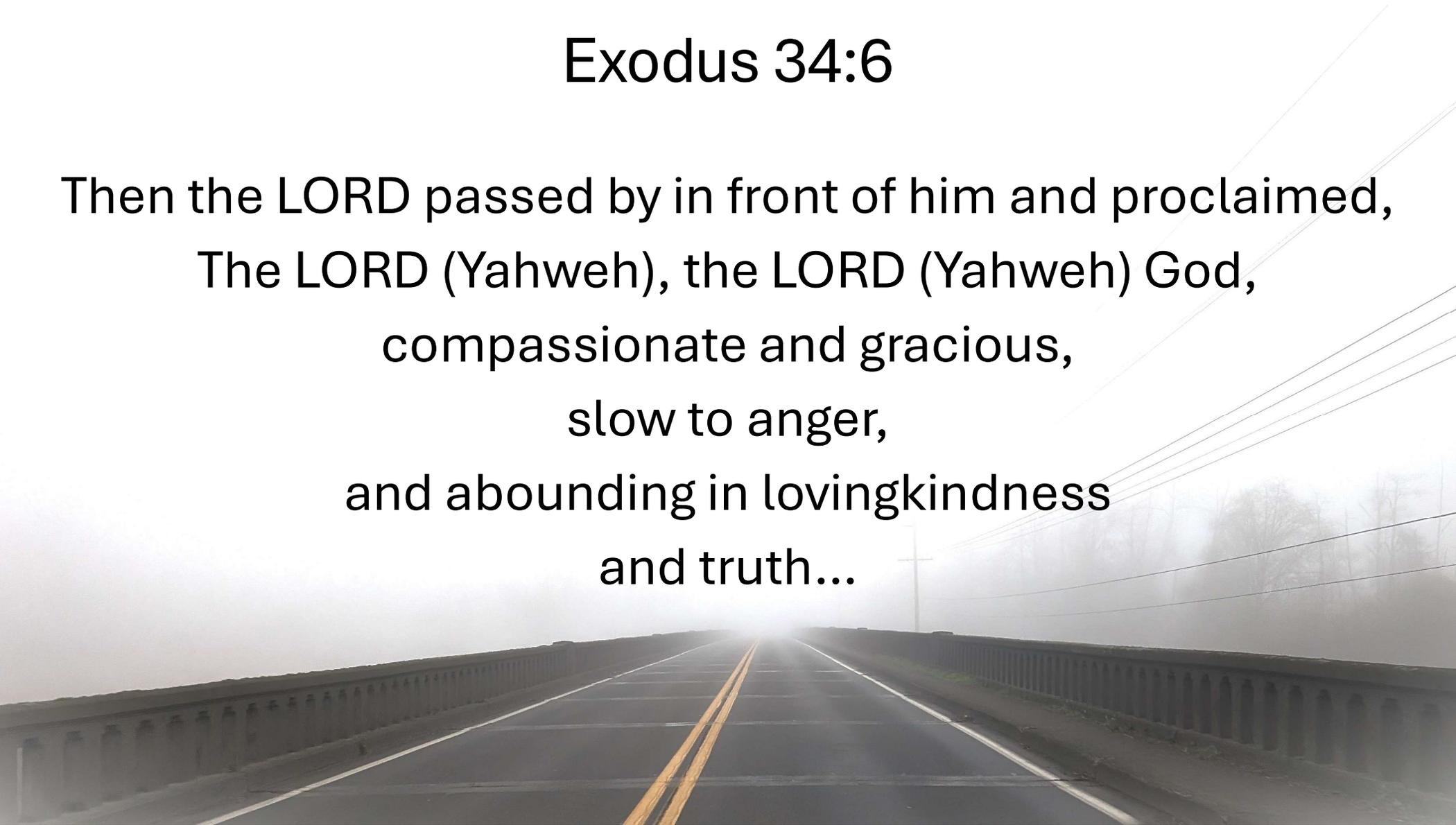
Psalm 115
Glory Revealed

I. Trust in God who is willing and able to save.



Exodus 34:6

Then the LORD passed by in front of him and proclaimed,
The LORD (Yahweh), the LORD (Yahweh) God,
compassionate and gracious,
slow to anger,
and abounding in lovingkindness
and truth...



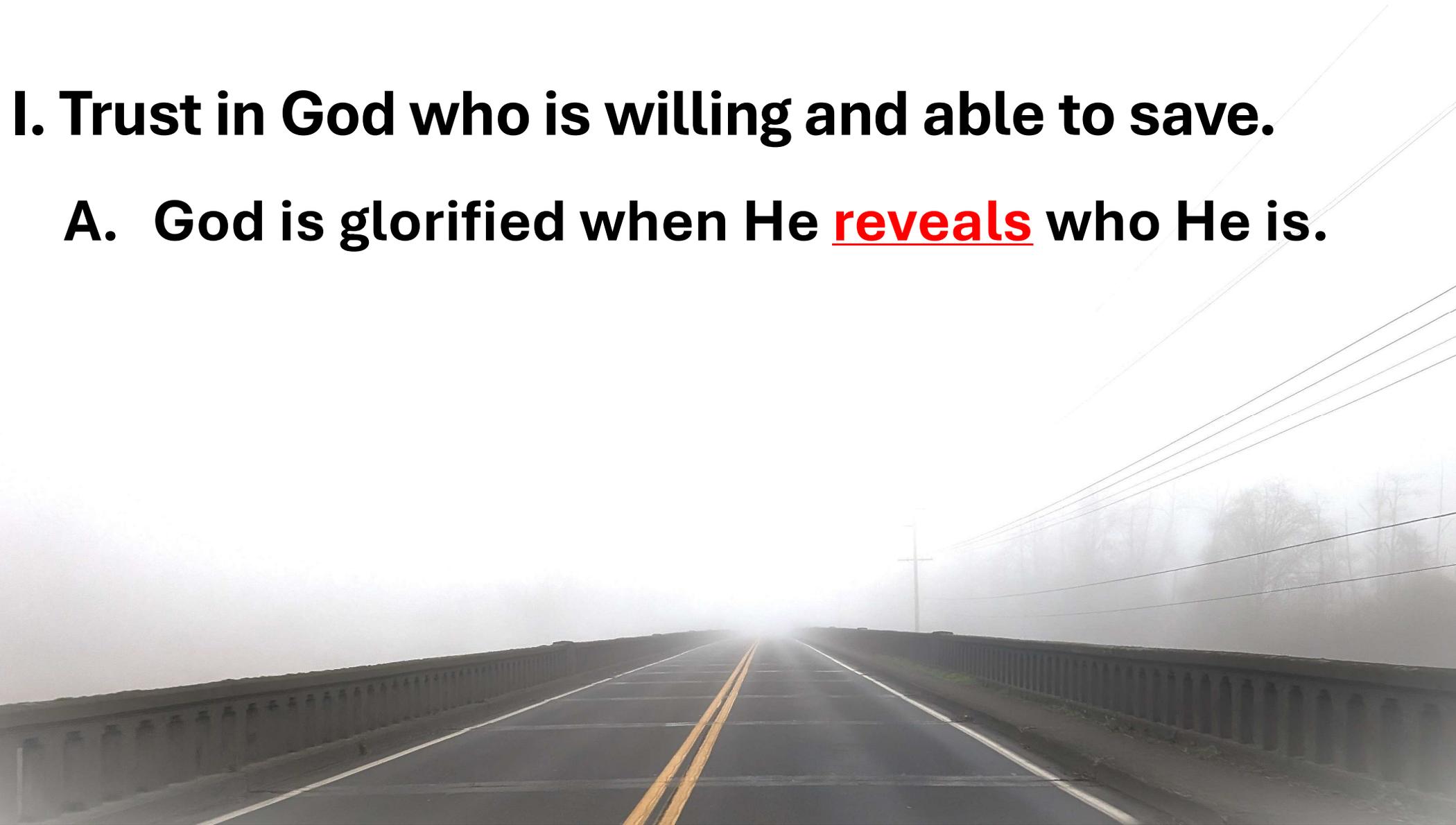
Exodus 34:6

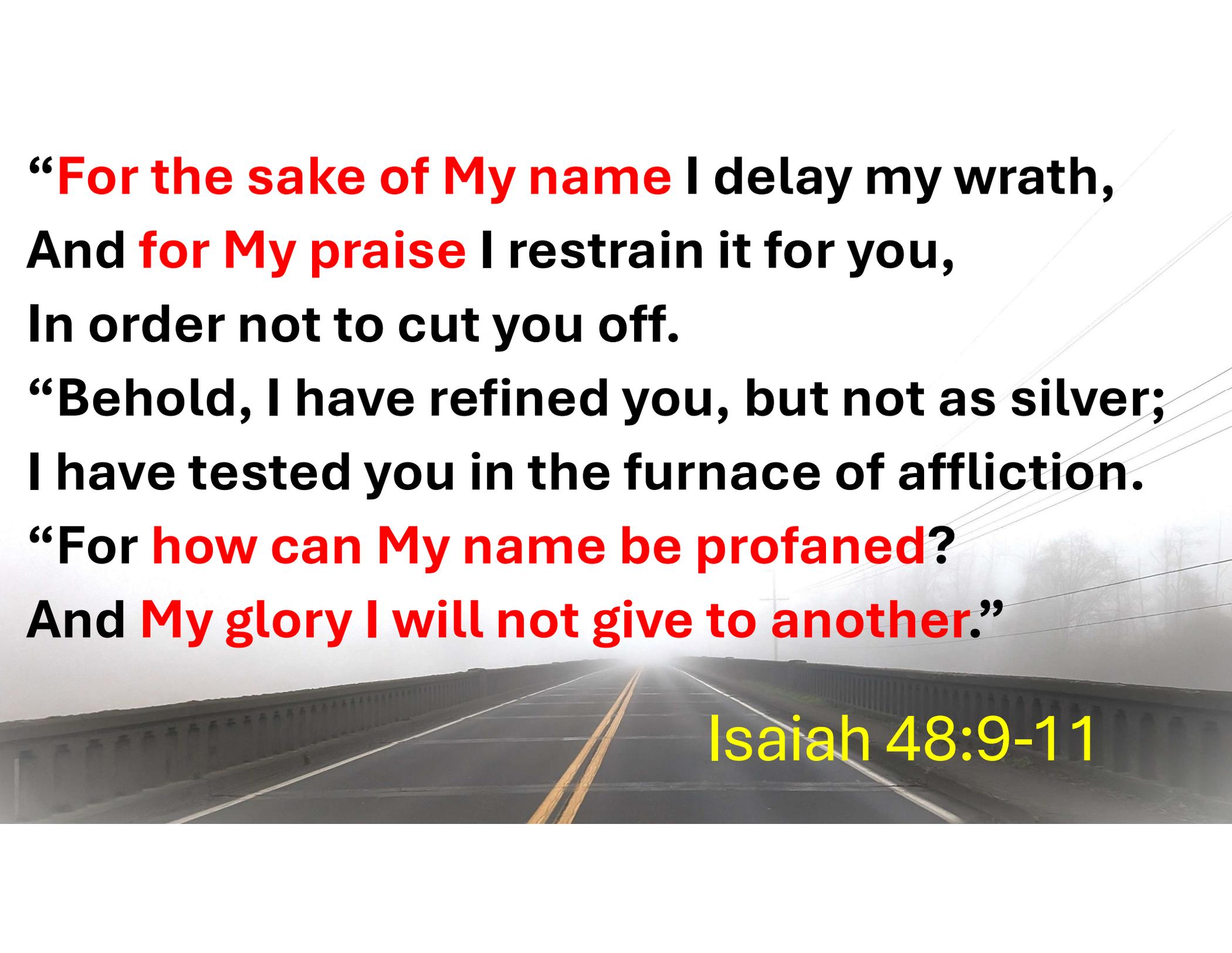
Then the LORD passed by in front of him and proclaimed,
The LORD (Yahweh), the LORD (Yahweh) God,
compassionate and gracious,
slow to anger,
and abounding in lovingkindness (loyal love)
and truth (faithfulness)...



I. Trust in God who is willing and able to save.

A. God is glorified when He reveals who He is.



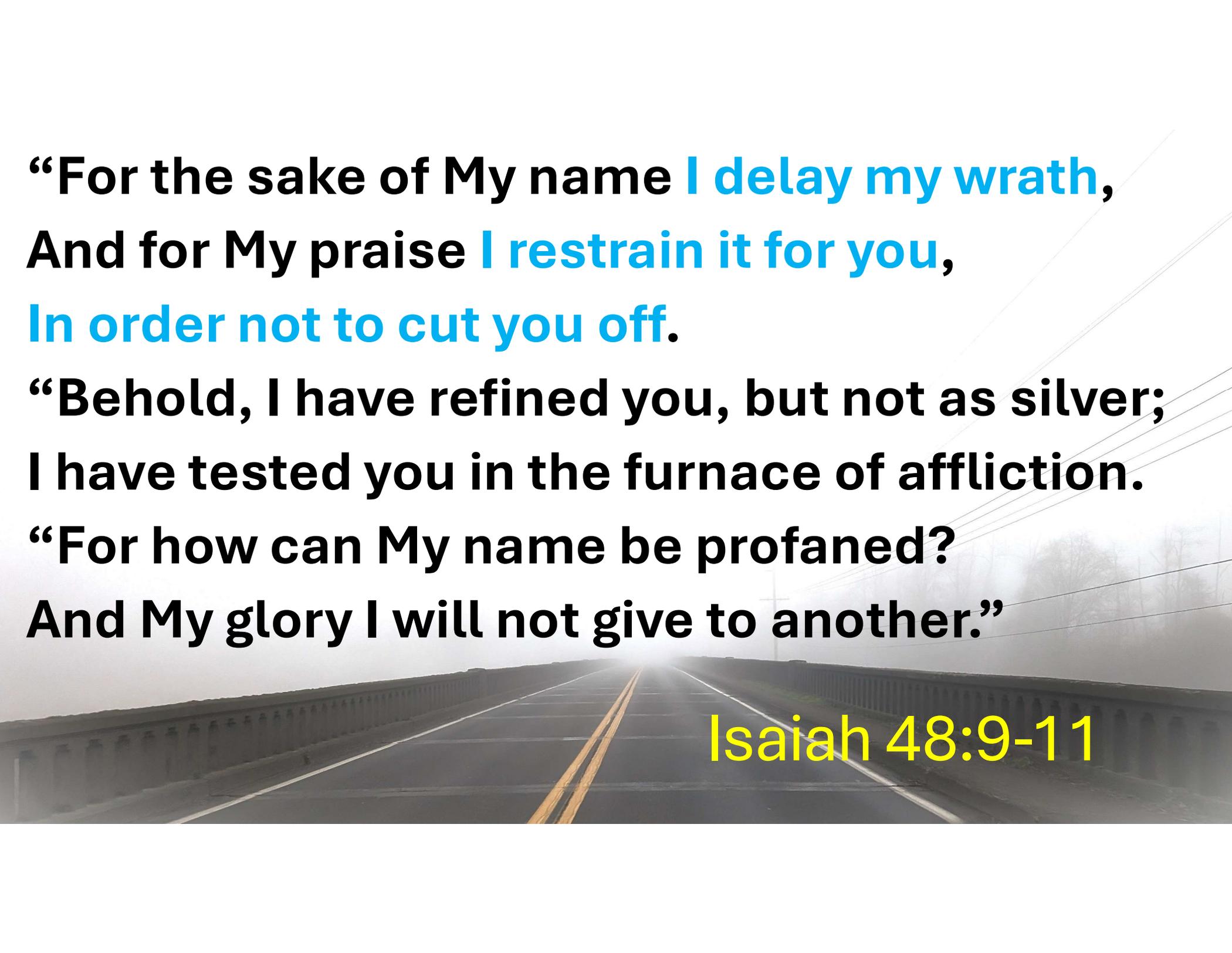


**“For the sake of My name I delay my wrath,
And for My praise I restrain it for you,
In order not to cut you off.**

**“Behold, I have refined you, but not as silver;
I have tested you in the furnace of affliction.**

**“For how can My name be profaned?
And My glory I will not give to another.”**

Isaiah 48:9-11

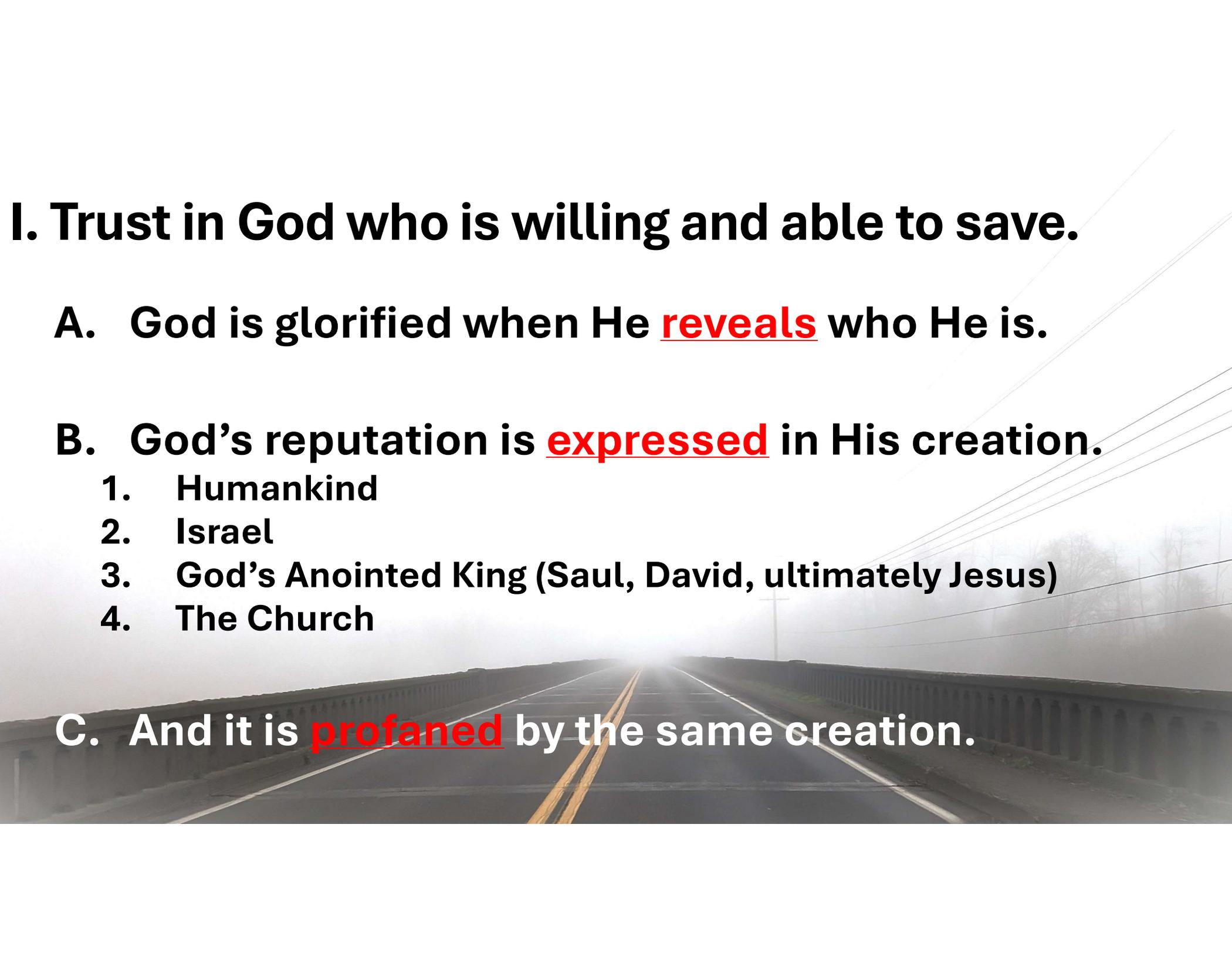
A photograph of a long, straight highway stretching into the distance under a heavy fog. The road has a double yellow line in the center and white lines on the sides. In the far distance, a bright light source, possibly the sun, creates a lens flare effect. The overall atmosphere is misty and ethereal.

**“For the sake of My name I delay my wrath,
And for My praise I restrain it for you,
In order not to cut you off.**

**“Behold, I have refined you, but not as silver;
I have tested you in the furnace of affliction.**

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Isaiah 48:9-11



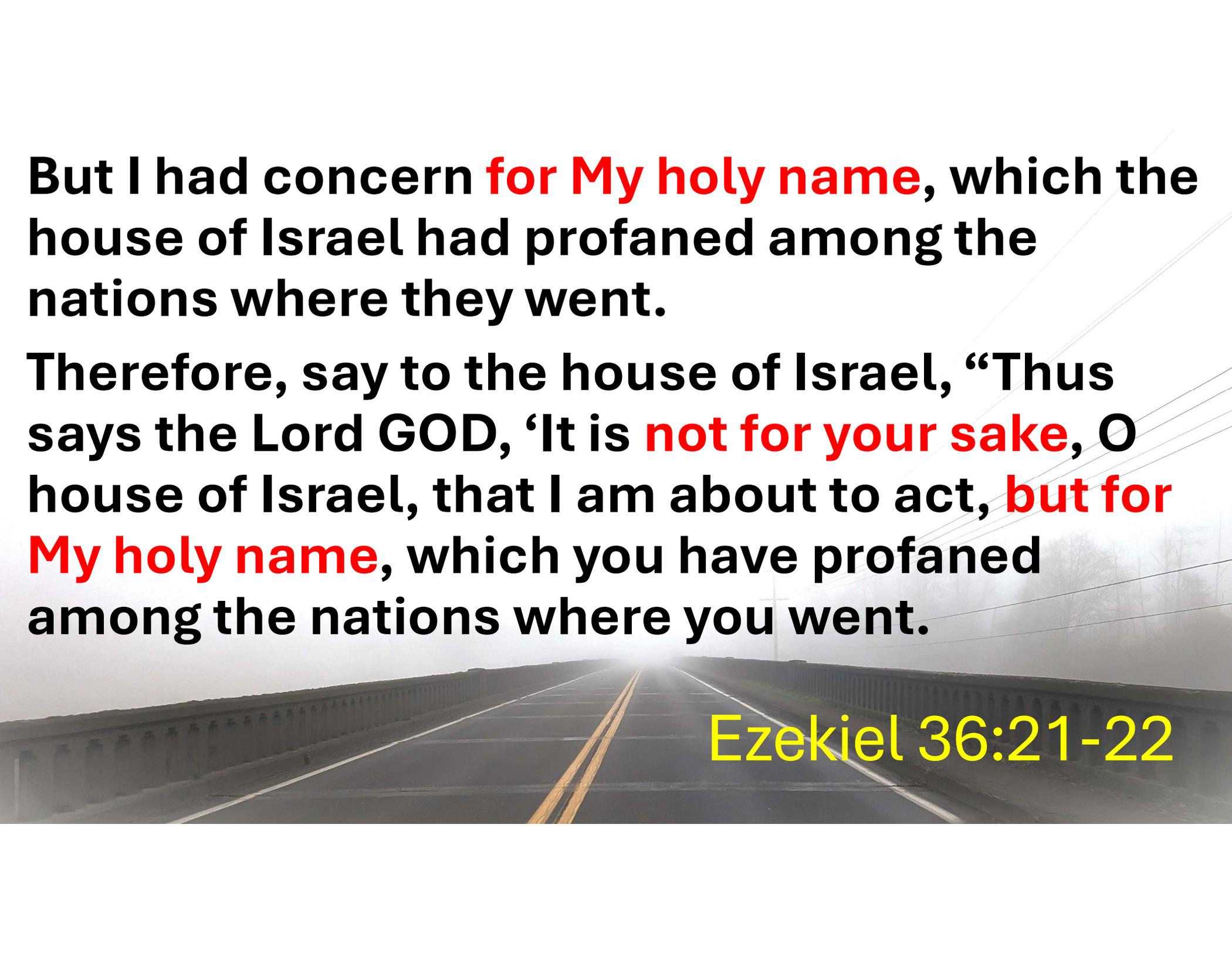
I. Trust in God who is willing and able to save.

A. God is glorified when He **reveals** who He is.

B. God's reputation is **expressed** in His creation.

1. Humankind
2. Israel
3. God's Anointed King (Saul, David, ultimately Jesus)
4. The Church

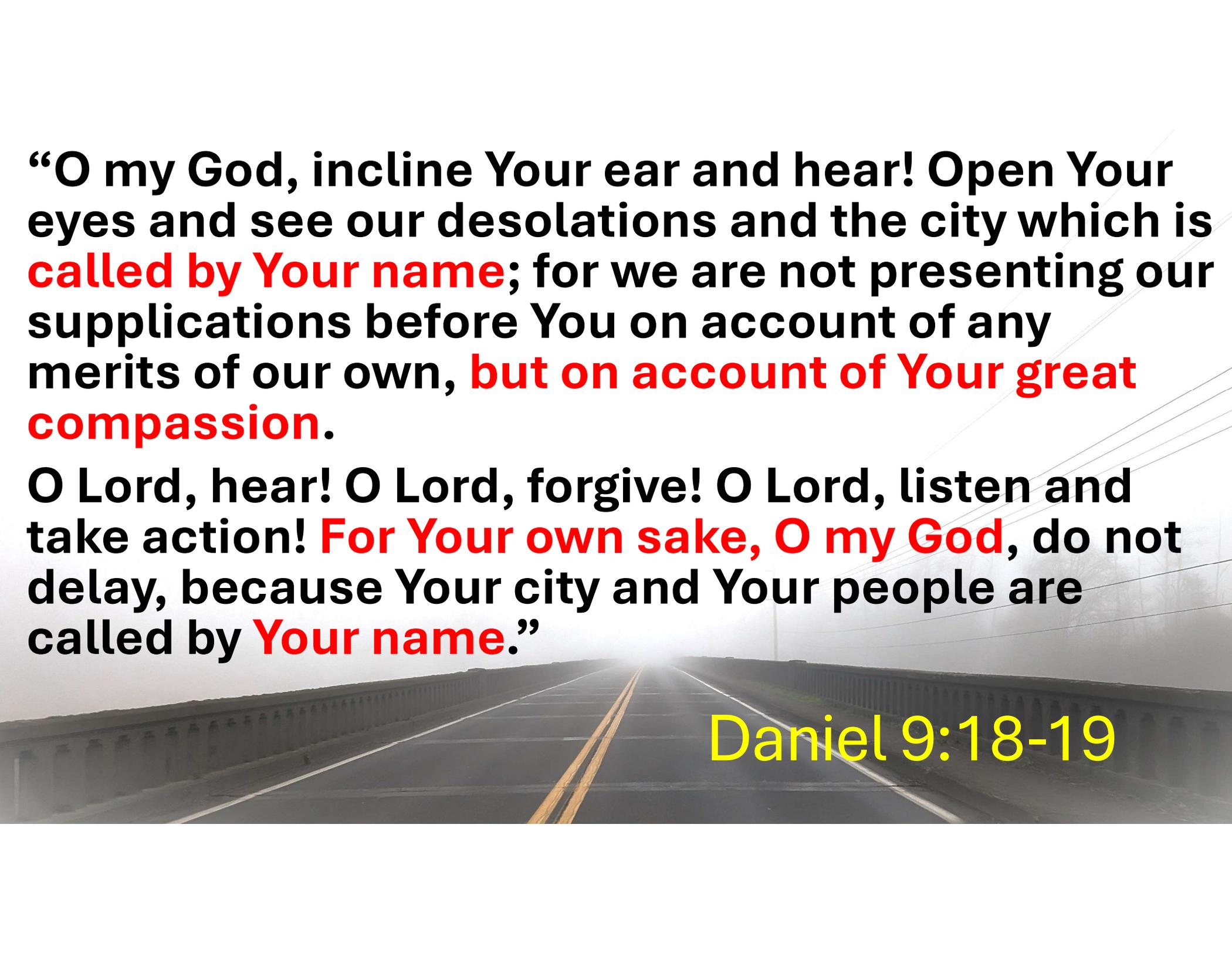
C. And it is **profaned** by the same creation.



But I had concern **for My holy name**, which the house of Israel had profaned among the nations where they went.

Therefore, say to the house of Israel, “Thus says the Lord GOD, ‘It is **not for your sake**, O house of Israel, that I am about to act, **but for My holy name**, which you have profaned among the nations where you went.

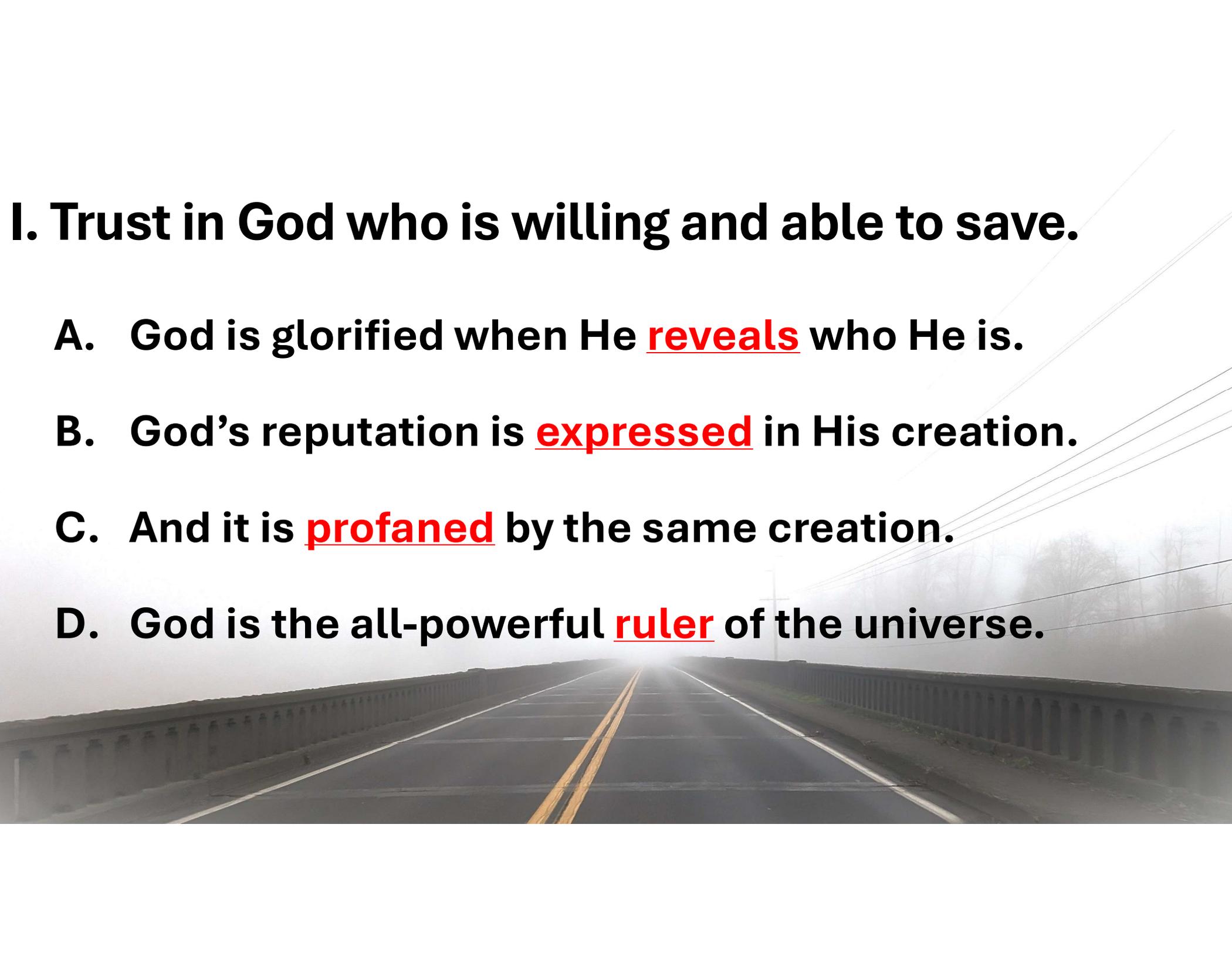
Ezekiel 36:21-22

A photograph of a multi-lane highway stretching into the distance, shrouded in a thick fog. A bright light source is visible on the horizon, creating a lens flare effect. The road lines and guardrails are visible on either side.

“O my God, incline Your ear and hear! Open Your eyes and see our desolations and the city which is called by Your name; for we are not presenting our supplications before You on account of any merits of our own, but on account of Your great compassion.

O Lord, hear! O Lord, forgive! O Lord, listen and take action! For Your own sake, O my God, do not delay, because Your city and Your people are called by Your name.”

Daniel 9:18-19



I. Trust in God who is willing and able to save.

- A. God is glorified when He reveals who He is.
- B. God's reputation is expressed in His creation.
- C. And it is profaned by the same creation.
- D. God is the all-powerful ruler of the universe.

Ephesians 1:20-22

...which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. And He put all things in subjection under His feet, and gave Him as head over all things to the church...



II. As we trust in the Lord, we grow in peace and joy.

A. Trust the Lord as your helper and defender.

B. Trust the Lord as your source of blessing.

C. Trust the Lord by singing his praises day by day.



Main Idea

Confidently praise the God who saves.

