

*The Lamb  
&  
the Branch*



MATTHEW 2:19-23

# I. Jesus is our Passover Lamb. (19-21)

A. History is in the hand of God.

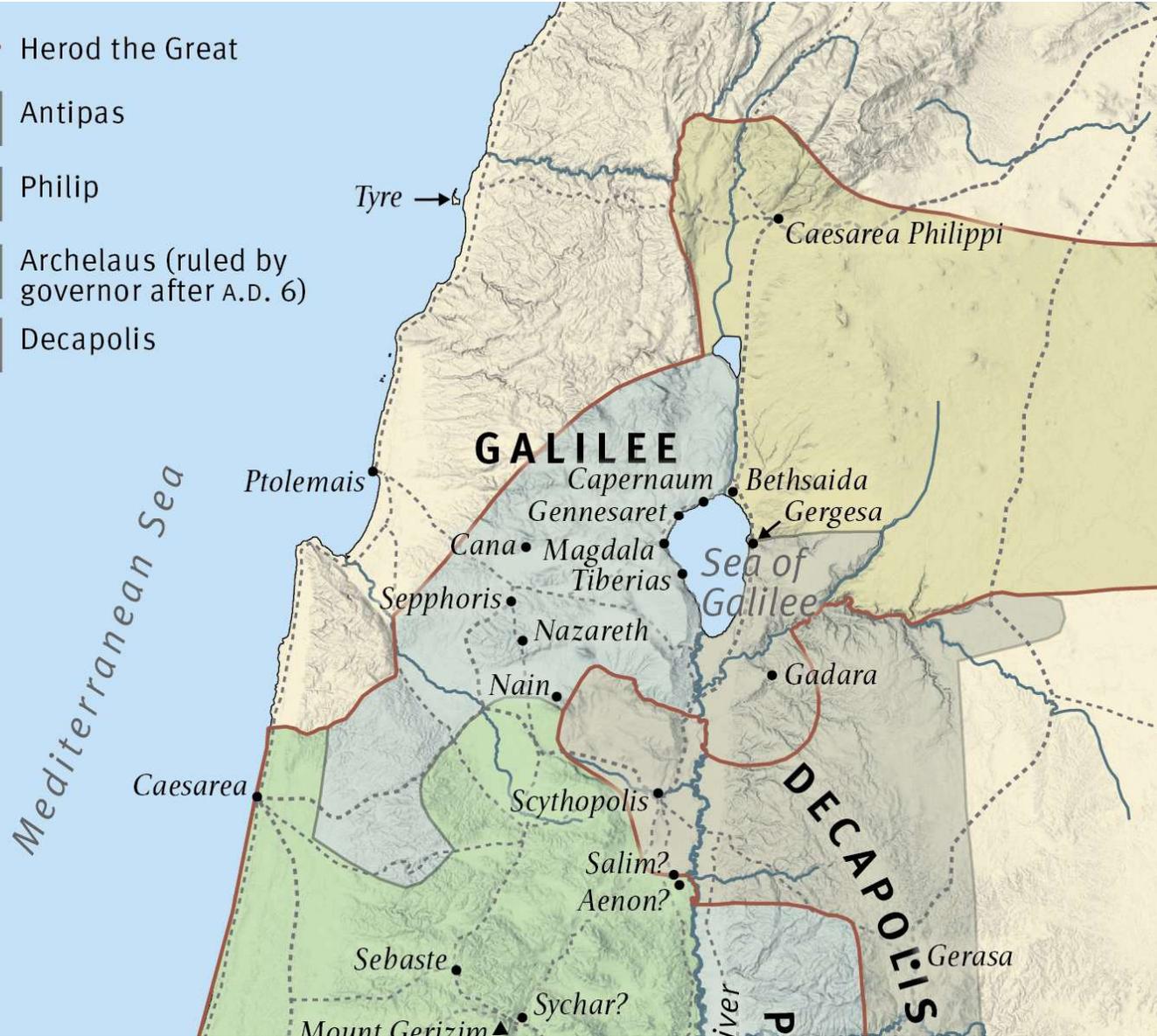
B. Jesus brings us home.

C. Obedience bears fruit.





-  Herod the Great
-  Antipas
-  Philip
-  Archelaus (ruled by governor after A.D. 6)
-  Decapolis



## II. Jesus is our humble King. (22-23)

A. Jesus lived a life of rejection.



# The Old Testament Prophets Foretold of Messiah's Rejection

Ps. 22:6-8, 13 – “I am a worm and not a man, a reproach... despised by man...”

Ps. 69:8, 20-21 – “Reproach has broken my heart... I looked for comfort and there was none”  
“they gave me gall for food... and vinegar for drink...”

Isa. 11:1 – “...the despised one... the abhorred by the nation... servant of rulers”

Isa. 53:2-3, 8 - “...He has no stately form... nor appearance that we should be attracted to Him...”

“...He was despised and forsaken... of sorrows and acquainted with grief...”

“...men hide their faces from him and we did not esteem him...”

“...He was cut off from the land of the living...”

Dan. 9:26 “...Messian will be cut off and have nothing...”

## II. Jesus is our humble King. (22-23)

A. Jesus lived a life of rejection.

B. Jesus was born to be our eternal King.



## Jesus is called the Branch

Nazareth comes from the Hebrew word Netzer

**Netzer = Branch**

Then a shoot will spring from the stem of  
Jesse, And a **branch** from his roots will  
bear fruit. (Isaiah 11:1)

## Jesus is called the Branch

Nazareth comes from the Hebrew word Netzer

**Netzer = Branch**

Then say to him, 'Thus says the LORD of hosts, "Behold, a man whose name is **Branch**, for He will branch out from where He is; and He will build the temple of the LORD. (Zechariah 6:12)

Jesus is called the Branch, shoot, root and stem

"Behold, the days are coming," declares the LORD, "When I will raise up for David a righteous **Branch** (tsemech); And He will reign as king and act wisely And do justice and righteousness in the land.

(Jeremiah 23:5)





## II. Jesus is our humble King. (22-23)

A. Jesus lived a life of rejection.

B. Jesus was born to be our eternal King.

C. Jesus identified with our weakness.

D. Jesus can now become my identity.





# *Main Point*

The Redeemer's rejection  
resulted in my redemption.

