

I. Grace abolishes works-based justification. (18-22)

A. A religion of works is a system of condemnation.

B. The proper attitude of Christ's disciples is joy.

C. Faith in Jesus plus anything denies grace.

- II. Grace is the expression of God's love and compassion. (23-28)
- A. We are too <u>quick</u> to make rules and too <u>slow</u> to give grace.

B. The <u>clarity</u> of scripture cuts the fog of opinion and tradition.

- II. Grace is the expression of God's love and compassion. (23-28)
- A. Sabbath was made to be a blessing for man, not a <u>tyrant</u>.

B. Jesus marks Sabbath with gladness, not sadness.

## III. Grace frees us from condemnations' control. (1-6)

- A. Pharisaic fault-finding is spiritual blindness.
- B. Jesus still calls us to surrender hard hearts.

C. The world unites to oppose the Grace revolution.

## Grace threatens the self-justified and frees us from condemnation.

MAIN POINT